

----- **The Events at the End of the First 42 Months** -----

-The Temple of God on Earth (Israel)

An angel tells John to measure the temple, the altar and those who worship in it. *Rev 11:1-2 And a reed like a rod was given to me. And the angel stood, saying, Rise up and measure the temple of God, and the altar, and those who worship in it. But leave out the court which is outside the temple, and do not measure it, for it was given to the nations. And they will trample the holy city forty-two months.* Israel is represented as the temple of God, the altar, and those who worship in it.

The land surrounding Israel, such as Jordan, and Saudi Arabia, is signified by the court outside the temple. This land should belong to Israel, but it was given to the nations. The trampling of the holy city for 42 months represents the takeover of Israel (the holy city) by the nations during the last 42 months of the Great Tribulation.

THE TEMPLE OF GOD & THE ALTAR IS ISRAEL:

THE COURT OUTSIDE OF THE TEMPLE (are the Arab Lands)

THE HOLY CITY (is Israel)

THEY WILL TRAMPLE THE HOLY CITY FOR 42 MONTHS

They will trample the Sanctuary (Daniel 8:13, Isaiah 63:18)

If Israel builds the third Temple in the temple mount, then “*the court which is outside*” represents the place where the dome of the rock is, since it will be next to the temple. Therefore, the court that is outside the temple was given to the nations since the dome of the rock is there.

The son of perdition, *2Th 2:4 who opposes and exalts himself above all that is called God, or that is worshiped, so that he sits as God in the temple of God, setting himself forth, that he is God.*

Today, the Arab nations are quoting the psalmist by saying:

Psa 83:4 They have said, Come, and let us cut them off from being a nation, so that the name Israel may be remembered no more.

THE 7 TABERNACLES:

1 IN HEAVEN <i>Rev 4</i>	(Heavenly Temple)
2 OF MOSES <i>Exo 25</i>	(Tabernacle)
3 OF SOLOMON <i>1 Kings 6</i>	(1 st Temple)
4 OF HEROD <i>John 2:20</i>	(2 nd Temple)
5 IN THE TRIBULATION <i>Rev 11:1-2, 2TH 2:4</i>	(3 rd Temple)
6 MILLENNIAL <i>Ezk 40-48</i>	(4 th Temple)
7 GOD AND THE LAMB <i>Rev 21:22</i>	(Eternal Temple)

-144,000 Redeemed from Earth to Heaven

It is the end of the first half of the Great Tribulation, and the 144,000 Jews have been protected with the seal of God on their foreheads. But now the antichrist has received power over the whole Earth to kill anyone he wants to, and the Earth has become too dangerous for God's people. Jesus Christ comes to take the Jewish Christians to Heaven, so they can be victorious over the antichrist by removing them from Earth before he can kill them as he did to the two witnesses. One thing to note: not every Jewish person will believe in Jesus, only those with the seal of God on their foreheads.

Pay close attention to these verses: Rev 14:1 *And I looked, and lo, the Lamb stood on Mount Zion. And with Him were a hundred and forty-four thousands, having His Father's name written in their foreheads. Here, we see Jesus "the Lamb" standing in Israel "Mount Zion" and He is with the 144,000 Jews.*

Rev 14:2 *And I heard a voice from Heaven, like the voice of many waters and like the voice of a great thunder. And I heard the voice of harpers harping with their harps. And they sang as it were a new song before the throne and before the four living creatures and the elders.*

We first read that Jesus was in Israel with the 144,000 Jews, and John hears a "voice from Heaven" switching the focus from Earth to Heaven, and John hears the 144,000 singing a new song before God's throne. Rev 14:3 *And no one could learn that song except the hundred and forty-four thousands who were redeemed from the earth.* Notice that the 144,000 are no longer on Earth. These Jews are now in Heaven in front of the throne of God, and they are rejoicing and singing a song of praise to Him. God is telling us that He will take the 144,000 Jews to Heaven before the antichrist can kill them. They are in Heaven and they have received new sinless bodies, therefore they are now without blemish before the throne of God.

John continues to write on the 144,000 redeemed from Earth: Rev 14:4-5 *These are those who were not defiled with women; for they are virgins. These are those who follow the Lamb wherever He goes. These were redeemed from among men, as a firstfruit to God and to the Lamb. And in their mouth was found no guile, for they were without blemish before the throne of God.* We are told that they are virgins; this word choice has a spiritual symbolism of holiness. Remember that Jesus is the groom, and the Church is the bride: Rev 19:7 *Let us be glad and rejoice and we will give glory to Him. For the marriage of the Lamb has come, and His wife has prepared herself.*

They “*follow the Lamb*”, which means that they have believed in Jesus as their Savior, they are also called “*a firstfruit to God.*” This is done to show us that they are not to be considered less than the great multitude that was raptured years before them. We can see that the Great Multitude and the 144,000 Jews are the first fruits to God and to the Lamb: 1Cor 15:23 *But each in his own order: Christ the first-fruit, and afterward they who are Christ's at His coming.* **We also see this in:** Jam 1:18 *Of His own will He brought us forth with the Word of truth, for us to be a certain firstfruit of His creatures.* So we can see that both the Great Multitude and the 144,000 Jews are the first-fruit.

These Jews are now “*without blemish before the throne*” since Jesus has washed their sins away. This shows us that they have received the new body without sin, just as we will when the rapture happens. All of this shows us that they have accepted Him as their Messiah and Savior, and He has given them a new body (white robe).

I want to reiterate something very important: Not every Jew is going to believe in Jesus Christ. The ones who will not believe will stay behind on Earth, while the 144,000 Jews who will become Christians will be taken to Heaven.

While the 144,000 Jews will believe in Christ and be taken to Heaven, the rest will stay behind and accept the antichrist. Jesus said this in Jn 5:43: *I have come in My Father's name, and you do not receive Me. If another shall come in his own name, him you will receive.* So we see that the 144,000 will be taken to Heaven, some Jews will stay behind, a group of them will accept the antichrist, and the rest who reject the antichrist will be persecuted. The antichrist will rule over them, just like Rome did over Israel. It is hard to understand how people, to this day, reject Jesus Christ, who came in His Father's name, yet most of the people in the world will accept the antichrist when he comes in his own name, saying that he is God.

THE 144,000 WITH CHRIST:

THEY WERE ON MOUNT ZION WITH JESUS

JOHN HEARD A VOICE FROM HEAVEN

JESUS TAKES THEM TO HEAVEN

THE 144,000 APPEAR BEFORE THE THRONE - with sinless bodies

THEY ARE VIRGINS (Spiritually speaking)

THEY WERE REDEEMED FROM THE EARTH

THEY ARE WITHOUT BLEMISH BEFORE GOD'S THRONE

THEY ARE A FIRSTFRUIT TO GOD AND TO THE LAMB

JESUS PRESENTS THE 144,000 TO THE FATHER

-144,000 Singing on Top of a Sea of Glass

In Revelation Chapter 15, we once again see the 144,000 Jews, Rev 15:2 *And I saw as it were a sea of glass mingled with fire. And those who had gotten the **victory** over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having (Rev 14:2) the **harps** of God.* John sees a sea of glass; this is the same one that is in front of God's throne. The 144,000 Jews stand on the sea of glass in front of the throne of God, but it is "mingled with fire" since they went through the first half of the great tribulation. John also tells us that they were **victorious** "over the beast" because they were not killed by him. This is written to let us know that Jesus will take them up to Heaven 45 days after the abomination of desolation, yet the antichrist did not kill them. The abomination of desolation happens at the 1,290 days, yet they were told to wait until the 1,335 days, which is a difference of 45 days (Dn 12:11-12). The 144,000 Jews will have to wait for 45 days until Jesus comes to Mount Zion to take them to Heaven, so they must go into hiding. Jesus has warned them: Mt 24:15 *Therefore **when** you see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoever reads, let him understand).* Mt 24:16 *Then let those in Judea flee into the mountains.* The message to the 144,000 "in Judea" is to: **Flee to the mountains when you see the abomination of desolation!**

Once again, they are singing to God, but this time we recognize that the song is the song of MOSES: Rev 15:3-4 *And they sing the **song of Moses** the servant of God, and the **song of the Lamb**, saying, Great and marvelous are Your works, Lord God Almighty, just and true are Your ways, O King of saints. Who shall not fear You, O Lord, and glorify Your name?* We know that these are the 144,000 Jews because they sing the song of **Moses** Exo 15:1 and only the Jews have a relation to the Law of Moses, while the Christians always look to Jesus, who gave us Grace. But now the 144,000 also sing to the Lamb, who is the Prophet that Moses spoke of: Act 3:22 *For Moses truly said to the fathers, "The Lord your God shall raise up a **Prophet** to you from your brothers, One like me. You shall hear Him in all things, whatever He may say to you.* Act 3:23 *And it shall be that every soul who will not hear that Prophet shall be **destroyed** from among the people"* Deu 18:15, John 1:21

THE 144,000 JEWS SEEN IN THE BOOK OF REVELATION:

THE 144,000 ARE SEALED (Rev 7)

THE 144,000 ARE TAKEN TO HEAVEN (Rev 14) (with harps)

THEY ARE SINGING THE SONG OF MOSES (Rev 15) (with harps)

The 45 days that the 144,000 Jews have to wait:

Dn 12:11 *And from the time that the daily sacrifice shall be taken away, and the desolating abomination set up, a thousand two hundred and ninety days shall occur. (1,290 days)* Read: Mt 24:15-22.

Dn 12:12 *Blessed is he who waits and comes to the thousand three hundred and thirty-five days. (1,335 days)*

The daily sacrifices will be taken away at 1,290 days, this will happen when the abomination of desolation takes place, yet the 144,000 Jews will have to wait 45 days more, which equal 1,335 days. In Rev 15:2, we are told that they had the victory over the beast since they were not killed. Jesus will take them to Heaven Rev 14:3.

From the time that the 7-year peace deal is signed:

1,260 days - The antichrist kills the two witnesses / breaks peace deal

1,290 days - The antichrist performs the abomination of desolation

1,335 days - The 144,000 are taken to Heaven

Israel and the 2 witnesses will have the first 1,260 days Rev 11:3, 12:6

Please realize that the peace deal is broken at 1,260 days, but the abomination of desolation happens 30 days later at 1,290 days, both of these events happen “*in the midst*” of the 7-year tribulation Dn 9:27.

(There is two halves of the 7-year tribulation on page 203)

-The Two Witnesses (Were Also Part of the Second Woe)

When we read about the two witnesses, we are told that they will be killed: Rev. 11:3-14 *And I will give power to My two witnesses, and they will prophesy a thousand, two hundred and sixty days, clothed in sackcloth. These are the two olive trees and the two lamp stands standing before the God of the earth. And if anyone will hurt them, fire proceeds out of their mouth and devours their enemies. And if anyone will hurt them, so it is right for him to be killed. These have authority to shut up the Heaven, that it may not rain in the days of their prophecy. And they have authority over waters to turn them to blood, and to strike the earth with every plague, as often as they desire.*

(They can cause plagues as often as they desire. Zec 4:3, 4:11-14)

And when they complete their testimony, the beast coming up out of the abyss will make war against them and will overcome them and kill them. And their bodies will lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. (Notice that the great city is “**spiritually**” called “Sodom and Egypt.” It does not mean it is a literal name, but we are told that our Lord was crucified there, and we know that Jesus was crucified in

Israel, and this is where the two witnesses will lie after they are killed.) And many of the peoples and tribes and tongues and nations will see their dead bodies three days and a half (many people will see them on TV), and they will not allow their dead bodies to be put in tombs. And the ones who dwell on the earth will rejoice over them, and will make merry, and will send one another gifts, because these two prophets **tormented** those living on the earth. (They had literally “**tormented those living on Earth**” with their plagues.) And after three days and a half, a spirit of life from God entered into them, and they stood on their feet. And great fear fell on those seeing them. And they heard a great voice from Heaven saying to them, Come up here. And they went up to Heaven in a cloud, and their enemies **watched** them. And in that hour a great earthquake occurred, and the tenth part of the city fell. And seven thousand names of men were slain in the earthquake. And the rest were frightened and gave glory to the God of Heaven. The **second woe** passed away. Behold, the **third woe** comes **quickly**. We notice that after the two witnesses went up to Heaven, a great earthquake occurred, and we read that the second woe (**the sixth trumpet**) passed away. Therefore, there is one last woe remaining, which happens after the 2 witnesses went up to Heaven.

Who are these two witnesses? First of all, it is clear that God does not tell us their names here – but He does give us clues. There are three people who most Christians consider to be the two witnesses: **Elijah**, **Moses**, and **Enoch**. I will consider these three options.

Starting with **Elijah**, why would one of the two witnesses have to be him? There is an easy answer to this: Malachi 4:5 prophesied that God would send Elijah, and Jesus confirmed it in, Mt 17:11 Elijah truly shall come first and restore all things. Another reason is the fact that Elijah never died: 2 Ki 2:11 And it happened as they went on and talked, behold, a chariot of fire and horses of fire came, and they separated between them both. And Elijah went up in a tempest into **Heaven**.

There is a possibility that one of the two witnesses could be **Enoch**, since he did not die: Gen 5:24 And Enoch walked with God, and then he was not, for **God took him**. We know this: Heb 9:27 And as it is appointed to men once to die, but after this the judgment. If everyone is appointed to die once and then be judged, does it mean that Enoch will be the one who will come with Elijah? I don't think so since there is nothing impossible for God, including the mystery that not all of us will die, but we will be transformed in the twinkling of an eye as seen in 1 Cor, 15:51. So if Enoch is not one of the two witnesses, his body will

be transformed when the first resurrection happens (the rapture) without the need for him to die. I want to mention that although Elijah and Enoch were taken to Heaven, they could **not** have been transformed. We know that Jesus Christ was the first One to be transformed when He was resurrected, which happened after Elijah and Enoch had already been taken up. We read this in: Col 1:18 And He is ...the First-born from the dead, that He may be **pre-eminent** in all things. Jesus is “the first” in all things.

Moses could be one of the two witnesses, since he is mentioned along with Elijah in, Mal 4:4-5: Remember the Law of **Moses** My servant, which I commanded to him in Horeb for all Israel, the statutes and judgments. Behold, I am sending you **Elijah** the prophet before the coming of the great and dreadful day of Jehovah. I don't think this is a coincidence, I believe that God mentions Moses along with Elijah to give us a clue as to who the two witnesses will be. In the mount of transfiguration, Moses appeared along with Elijah, and Enoch was not mentioned. And while Enoch has **no relation** to the Jews, **Elijah** represents the **prophets**, and **Moses** represents the **Law**.

Moses died and was buried by God: Deu 34:6 And He buried him... But no man knows of his grave to this day. And we read: Jud 1:9: Now when Michael, one of the chief angels, was fighting against the Evil One for the **body of Moses**... No man knows of his grave to this day, and Michael fought for the body Moses? Yes, God has saved the body of Moses so that, just as He resurrected Lazarus on the fourth day, He can resurrect Moses after 3 1/2 thousand years. Yet, if he is one of the two witnesses, his body will die again when the antichrist will kill him, and just as Lazarus died twice, Moses will die twice.

Deu 34:7 And Moses was a hundred and twenty years old when he died. His eye was not dim, nor had he lost any of his natural strength. **Moses died with good eyesight & natural strength!**

THE TWO WITNESSES:

WILL HAVE AUTHORITY FOR THE FIRST 42 MONTHS

WILL TURN WATER INTO BLOOD

WILL KILL THOSE WHO TRY TO KILL THEM

ARE MOSES AND ELIJAH

WILL BE KILLED BY THE ANTICHRIST

THEIR BODIES WILL LIE WHERE OUR LORD WAS CRUCIFIED

THEY WILL BE RESURRECTED AND TAKEN TO HEAVEN

THEIR DEATH OCCURS DURING THE SECOND WOE

-The Seventh Trumpet (The Third Woe)

In the midst of the 7-year great tribulation, the Seventh trumpet sounds, and we begin the second half of the 7-year Great Tribulation, but we see some interesting events happen at this moment:

The kingdom of the antichrist has just begun and will last for 42 months, yet we now hear that the kingdoms of this world have become the kingdoms of our Lord, and of His Christ, “Rev 11:15 *And there were great voices in Heaven, saying, The kingdoms of this world have become the kingdoms of our Lord, and of His Christ.*” Why would “great voices” say this in the middle of the Great Tribulation? This is written down to tell those left here on Earth, which are seeing the antichrist taking over the whole Earth, not to worry for God is still in control and He will keep His promises including the promise that He will reign on this Earth for 1,000 years.

God wants us to know that even while the antichrist has power over the Earth for 42 months, Jesus still reigns over all the seven kingdoms, including that of the antichrist. We know this because Jesus said: Mt 28:18 *And Jesus came and spoke to them, saying, All authority is given to Me in Heaven and in earth.* Jesus has “All authority” in Heaven and in Earth, and He will reign forever.

Let’s look at what John wrote: Rev 11:15-19 *And the seventh angel sounded. And there were great voices in Heaven, saying, The kingdoms of this world have become the kingdoms of our Lord, and of His Christ. And He will reign forever and ever. And the twenty-four elders sitting before God on their thrones, fell on their faces and worshiped God, saying, We thank You, O Lord God Almighty, who are, and who was, and who is coming, because You took Your great power and reigned. And the nations were full of wrath, and Your wrath came, and the time of the judging of the dead (God will judge those living on earth, but spiritually dead), and to give the reward to Your servants the prophets and to the saints, and to the ones fearing Your name, to the small and to the great... (It is the time to reward your servants.* This will happen after the 2 witnesses, the 144,000 Jews and the great multitude were taken to heaven.) John continues, ...and to destroy those destroying the earth.

So we see that at this time when all those who have believed in God and His Redeemer, are in Heaven we will be rewarded, while those who rejected God and are living on Earth will go through the second half of the great tribulation which is: “*the great and dreadful day of Jehovah*” Mal 4:5.

Since all the saints are in Heaven, something exciting happens:
Rev 11:19 And the temple of God was **opened** in Heaven, and there was seen in His temple the ark of His covenant, and there occurred lightnings and voices, and thunders and an earthquake, and a great hail. The temple of God is opened in Heaven? Yes, this means is that His children will now be able to enter His temple to see the ark of His covenant, which is His throne in the Holy of Holies, where God sits. This is not the Ark of the Covenant that was in the temple made by Solomon. This is the Heavenly, Majestic Throne in which our Mighty God the Father and His beautiful Son sits Rev 3:21, Rev 20:11.

I want to remind you of what the Mighty angel said in, Rev 10:7: But in the days of the voice of the **seventh** angel, when he will begin to **sound**, the mystery of God should be finished, as He has declared to His servants the prophets. So we see that the mystery of God will no longer be a mystery to us, we will be in Heaven when the seventh trumpet sounds, and God will allow us to know Him as never before. (We will see Him Job 42:5). This will all happen around the middle of the 7-year Great Tribulation. And all of God's children will be in Heaven at this time, including the two witnesses, the 144,000 Jews Rev 15:5 and the Great Multitude who were raptured.

We see that the temple of God will only be opened for a short time, and when the seven angels receive the seven bowls with the full wrath of God, the temple will be filled with smoke from the glory of God, and we won't be able to enter until all the seven bowls are poured out. Rev 15:5 And after these things I looked, and behold, the temple of the tabernacle of the testimony was opened in Heaven Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and were tied at the breasts with golden bands. Rev 15:7 And one of the four living creatures gave to the seven angels seven golden vials full of the **wrath of God**, who lives forever and ever. Rev 15:8 And the temple was **filled with smoke from the glory of God**, and from His authority. **And no one** was able to enter into the temple **until** the seven plagues of the seven angels were completed. What an incredible event!

The temple is opened, the mystery of God is finished, the temple is filled with the glory of God, and no one will be able to enter until all the 7 bowls are poured out.

Notice that this is the same event:

Rev 11:19 And the temple of God was opened in Heaven, it is the same as:
Rev 15:5 the temple of the tabernacle...was opened in Heaven

We must also know that there is no doubt that the seventh trumpet is the third woe, because of what we previously read in, Rev 8:13: And I saw and I heard one angel flying in mid-Heaven, saying with a loud voice, **Woe! Woe! Woe** to the inhabitants of the earth, from the rest of the voices of the trumpet of the three angels being about to sound! So these last three trumpets are the three woes.

THE SEVENTH TRUMPET (THIRD WOE) EVENTS:

THE TEMPLE WAS OPENED IN HEAVEN (Rev 11:19, Rev 15:5)

THE MYSTERY OF GOD IS FINISHED (Rev 10:7)

THE SAINTS ARE REWARDED (Rev 11:18)

THE ARK OF THE COVENANT IS SEEN (Rev 11:19)

THE TEMPLE IS FILLED WITH THE GLORY OF GOD (Rev 15:8)

NO ONE CAN ENTER THE TEMPLE –

UNTIL THE 7TH BOWL IS Poured (Rev 15:8)



THE TWO WITNESSES ARE TAKEN TO HEAVEN

-The Saints Rewarded

We will be rewarded: 2Cor 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive the things done through the body, according to that which he has done, whether good or bad.

Jesus said: Rev 22:12 And behold, I am coming quickly, and My reward is with Me, to give to each according as his work is.

Mt 16:27 For the Son of Man shall come in the glory of His Father with His angels, and then He shall reward each one according to his works.

We know that Jesus Christ promised us rewards, but everyone wants to know what they will be. We can only try to know by using the Bible as our reference, which can tell us how the Kingdom of God works. First of all, we can know the rewards will not be materialistic in nature, at least in an earthly regard. We know this because Jesus said: Rev 21:7 *He who overcomes will inherit all things, and I will be his God, and he will be My son.* Everything that is materialistic belongs to God, and it will always belong to Him, but He is willing to share it all with us since we “***will inherit all things***”. Thus, there will be no coveting in Heaven since everything materialistic will belong to all of us. So what kind of rewards will we receive? Positions of authority. First, let me say that we already see this in Heaven. The angels have positions of authority, as we see starting with the four living creatures, Michael, Gabriel, the angel of the waters and of the sun, etc. We also see the 24 elders in high positions on thrones with crowns.

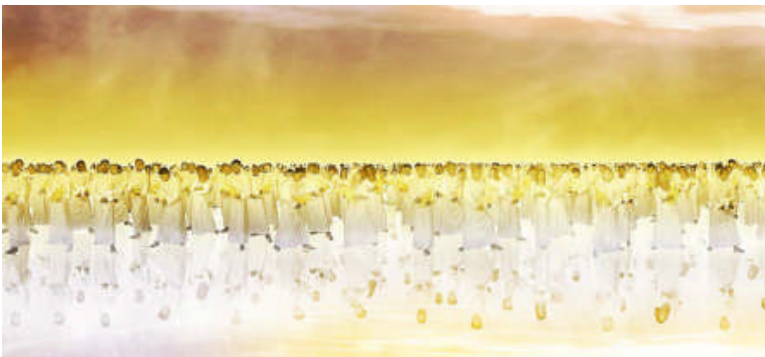
Col 1:16 *For all things were created in Him, the things in the heavens, and the things on the earth, the visible and the invisible, whether thrones or dominions or principalities or powers, all things were created through Him and for Him.* **Jesus also said:** Mt 25:21 *good and faithful servant ...I will make you ruler over many things.*

Luke 19:17 *Well done, good servant, because you have been faithful in a least thing, have authority over ten cities.*

So we can conclude that God will reward us with positions that will last forever. In the Book of Revelation, we read that there will be people who will receive positions as kings on the eternal Earth:

Rev 21:24 *...and the kings of the earth bring their glory and honor into it.*

THE ETERNAL REWARDS ARE:
NOT MATERIALISTIC BUT POSITIONS OF AUTHORITY
FOR THE ETERNAL KINGDOM OF GOD



ALL THE SAINTS IN HEAVEN

THE LAST 2,300 DAYS of the 7-YEAR GREAT TRIBULATION:

Dn 8:13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, **Until when shall the vision last, concerning the daily sacrifice and the transgression that astounds, to give both the sanctuary and the host to be trampled?**

Dn 8:14 And he said to me, **For two thousand, three hundred evenings and mornings. Then the sanctuary shall be vindicated.** (2,300 days)

- Until when shall the vision last?
- Concerning the daily sacrifice and the transgression?
- To give both the sanctuary and the host to be trampled?

After the 7-year peace deal is signed, the sacrifices will start after about 250 days, and so there will be 2,300 days left until the vision will last, which includes: the daily sacrifices that will stop at 1,290 days. And both the sanctuary (Israel) and the host (the saints) will be trampled, which happens in the last 42 months of the 7-year great tribulation. Then the sanctuary shall be vindicated.

- The 7-year tribulation lasts about 2,550 days (1,260 days + 30 day gap + 42 months or about 1,260 days which total = 2,550 days)
- 250 days plus 2,300 days = 2,550 total days
- Conclusion: the 2,300 days start when the daily sacrifices began which is 250 days after the time that the 7-year peace deal is signed.

**FROM THE TIME THAT THE 7-YEAR PEACE DEAL IS SIGNED:
250 DAYS LATER THE SACRIFICES START AND
2,300 DAYS LATER THE VISION ENDS (The Vision ends Dan 9:24)**

**FROM THE TIME THAT THE 7-YEAR PEACE DEAL IS SIGNED:
1,290 DAYS LATER THE DAILY SACRIFICES ARE STOPPED
THIS IS THE ABOMINATION OF DESOLATION (Dn 12:11)**

**THE SANCTUARY AND THE HOST WILL BE TRAMPLED:
THE SANCTUARY IS THE TEMPLE OR ISRAEL
THE HOST ARE THE SAINTS LEFT BEHIND (Dn 7:21)
THEY WILL BE TRAMPLED FOR 42 MONTHS (Rev 11:2) (Is 63:18)**

Is 63:18 Our enemies have trampled Your sanctuary.

Rev 11:2 And they will trample the holy city **forty-two months.**

**THE VISION WILL LAST UNTIL THE END OF THE 7 YEARS:
THEN THE SANCTUARY SHALL BE VINDICATED (Ezk 39:12, 45:18)**